character without knowing the origin of his actions.
It is by stepping back from the physical surface into
his inner being and subliminal consciousness that
he becomes directly aware of them and is able to
know directly and deal with their action upon him.
He grows aware of interventions which seek to lead
him in one direction or another, of suggestions and
impulsions which had disguised themselves as
-original movements of his own mind and against
which he had to battle. He can realise that he is
not a conscious creature inexplicably produced in
an unconscious world out of a seed of inconscient
Matter and moving about in an obscure self-
ignorance, but an embodied soul through whose
.action cosmic Nature is seeking to fulfil itself, the
living ground of a vast debate between a darkness
of Ignorance out of which it emerges here and a
light of Knowledge which is growing upwards
towards an unforeseen termination. The Forces
"which seek to move him, and among them the
Forces of good and evil, present themselves as powers
of universal Nature; but they seem to belong not
only to the physical universe, but to planes of Life
•and Mind beyond it.

The first thing that we have to note of importance to the problem preoccupying us is that these Forces in their action seem often to surpass the measures of human relativity; they are in their larger action superhuman, divine, titanic or demoniac, but they may create their formations in him in large or in little, in his greatness or his small-